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Gandhi was not a
rigorist, and his
philosophy of life was
more of a loose
collection of ideas that a
strict structure of
thought. The initial and

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most profound influences on his thinking were the Bhagavad-Gita and Christ's Sermon on the Mount, both of which he read while in England in 1888-91. From the former, one of the greatest works of religious poetry in Hinduism, Gandhi encountered the idea that renunciation and

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"desirelessness" were
the key to human
happiness and goodness,
since only ...

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and three years after Indian independence. Orwell takes up the question of the power of Gandhi's non-violence as a method of political action, and he considers this in the context of India's process of decolonization.

Satyagraha, a Sanskrit word meaning "holding onto truth," is a concept that Gandhi developed

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Guide to refer to nonviolent
resistance to evils.

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1. at Jinnah's house,
Gandhi proposes that
they organize a national
day of prayer and
fasting. 2. an old
peasant man asks
Gandhi for help because
he and the other farmers

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are starving and poor. 3.
Gandhi tells Charlie
Andrews that their
partnership must end,
because Indians alone
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examine Gandhi's
revolutionary theory of
Satyagraha, or truth-
force, a system of
nonviolent civil
disobedience that

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Gandhi believes suits the Indian culture of compassion and humility better than violence does and will help India rid itself of foreign influence. He asserts that violence harms the instigator as much as or more than it hurts the enemy and that nonviolent resistance, with its difficulties and sacrifice, ennobles both

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resister and opponent,
who will ...

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SuperSummary

Gandhi encourages
Indians to burn their
British-made clothing
and wear only
homespun. 2. An
English woman comes
to live with Gandhi and

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Guide Ba, and Gandhi calls her Mirabehn. 3. A protest supporting Gandhi's Home Rule campaign turns violent when a mob sets the police station on fire and murders 22 local policemen. 4.

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Gandhi was born in
India into a wealthy
family. His parents
arranged for him to be

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from the high school,
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Samaldas College in Bhavnagar, where he found the studies difficult and the atmosphere uncongenial, Meanwhile, his father had died in 1885.

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life, was someone who
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a capital T—which he
identifies with God—by
purifying himself

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through fasting, diet control, giving up sex, the study of religion, and other techniques.

He sees ahimsa, or non-violence, as the means by which to find truth. It means more than just refraining from hurting people: it means loving all life on earth and seeking to do good for everyone, even those who oppose you.

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